

Athens County Board of County Commissioners IF A LEVEL TWO HAS BEEN ISSUED, THE MEETING WILL START AT 10:30 A.M.

Meeting Agenda for Thursday, February 27, 2025 Convenes at 9:30 a.m.

Approve Agenda

Approve Minutes

Approve Appropriations, Transfers, New Line Items Requests/Changes, Then & Nows, & Bills

9:30 HAPCAP Jeff Jenkins - History Connection 93 High St Project

9:45 DJFS Dir Jean Demosky - weekly updates

10:00 Bid Opening- 510 W Union Street

10:15 Health Dept - Patrick McGarry - Sewage Grant - HSTS Authorizing Resolution - Scrap Tire Consent Form

10:30 W&S Supt Oscar Carson - weekly updates

10:45 Amy Lipka - Age Friendly Update

11:00 Vitruvian - Stefano Alvo

11:15

11:30 LUNCH

#### Agenda Items

Amended Certificate

Utility Permits

W&S Extensions

Assigned Counsel Report from Auditors Office

RFP Amesville-Area Broadband Expansion

Athens-South RFP ARC-funded Project

Veterans Commission Pay

Ferndale Park - quote from NVB Playgrounds

#### ~TRAVEL

Auditor- Leah Allen & Riley McKibben; Cyber Fraud Training E. State Street, Athens OH; 03/05/25

ADJOURNMENT